

# WEST WRATTING PARISH COUNCIL

8<sup>th</sup> November 2023

Jenny Richards  
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Balsham  
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## Members:

You are hereby summoned to a meeting of the Parish Council to be held on **Monday 13<sup>th</sup> November 2023 at 8.00pm in the Village Hall**

## Public & Press:

You are invited to attend the meeting and are welcome to speak at the “opportunity for public statement” on the Agenda.

## AGENDA

1. **Apologies:** Cllr. Williams-Gray & Cllr.Parsons

2. **Declaration of interest:**

*To notify the clerk of any declarations of interest from members for any items to be discussed*

3. **Minutes:** The Minutes of the meeting held on 4<sup>th</sup> September 2023 to be approved and to be signed by the Vice Chairman.

4. **Opportunity for Public Statement:** *Any resident of the Parish will have the opportunity to make a statement for up to two minutes regarding any issue on the agenda. The matter will then be discussed at the time it appears on the agenda and the member of public will **NOT** be able to speak at the time of the item. If the issue is relating to an issue not on the agenda, the matter will be deferred until the next meeting, unless it is deemed to be of an urgent nature and can then be considered at the meeting.*

*If there is an item which a number of people wish to speak and having the same view, the Chairman will have the right to request that one person be appointed to speak for all for two minutes.*

*The above rules are a Standing Order which the Council can vote to suspend at any time.*

5. **Electoral matters:**

- a) Election of Chairman
- b) Councillor Workload Management - discuss
- c) Discuss a draft co-option policy.- discuss
- e) CAPALC training (inf. forwarded to Cllrs.)

6. **Planning:**

a)

23/03499	J Middleton	59 The Common	2 storey side exts single storey to each side.	14/9/23	05/10/23
23/03492/H FUL	Ms A Hensen	83 High Street	Demo.existing single storey ext.store rom & replacement	22/9/23	13/10/23
23/03493/L BC	Ms A Hansen	83 High Street	“ “ “	22/9/23	13/10/23
CCC/22/05 7/FUL	Wilbraham Chalk pit	Mill Rd., Gt Wilbraham CB21 4HH	Contd. Mineral extraction & progressive land filling with inert waste etc.	11/10/23	25 <sup>th</sup> Oct.2023
2/01331/CO NDA	Greenlock Self storage	Land to SW Grain Stores, Valley Farm Road.	Submission of details required by conditions 4.	18/10/23	Inform. only

23/005596 The Chestnuts – update.

7. **Finance:** Accounts distributed to all Councillors.

a) **Authorised payments:**

£535.10 J.Richards Oct/Nov. salary less PAYE incl.£12 for 16 2<sup>nd</sup> class stamps (chq. 1268)

£780.00 William Knowlden Garden Services Inv.2303(chq.lost in post) & 2304 (chq. 1269)

£25.00 Royal British Legion for Remembrance Day wreath (chq. 1270).

**b) Monies received:** £6,555.00 2<sup>nd</sup> tranche of Precept from SCDC.

**8. Maintenance:**

- a) Grass cutting & overhanging hedging
- b) Update on pot holes and poor condition of Common Road (email from HB to Highways)

**9. Correspondence:**

a)

**10. Village Hall**

- a) Update on Land Registration of Village Hall re Trustees.
- b) Update regarding boundaries between Village Hall & proposed development.

**11. Recreation Ground & Pavilion:** Cllrs Roberts & Parsons

- a) Update on fund raising for regeneration of unused bowling green.
- b) Conifers behind the pavilion need cutting - update.
- c) Fund raising for junior football pitch - update
- d) Possible business plan for skate park – update.

**12. Traffic Issues & Speed Restriction Equipment:** Report T. Bonfield/M. Davey

- a) Speed Indicator signs – Update on response re data collecting.
- b) Update of application for 20mph along High St. – Cllr L.Chandler.
- c) Re-submission of LHI application for gates etc. by Martin Davies – discuss.
- d) Footpath along Six Mile Bottom Rd. re letter from Justin Pilmer (distributed).
- e) Discuss purchase of a non-recording MVAS sign in High St. (M Davey)

**13. Play area: Report:** Report Cllr Chandler.

14. **Website:** Update

**15. Report of meetings:**

**16. Reports** by District Cllr. G. Harvey & County Cllr Batchelor- distributed

**17. Any other business:**

**The next Parish Council Meeting will be held on Monday 8<sup>th</sup> January 2024 at 8.00pm.**

**Signed**